

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: DEL CARPIO ARREGUI EDWIN RICARDO - 1294

ESCUELA: INGENIERÍA AMBIENTAL Y DE RR.NN.

CURSO: GESTION AMBIENTAL - IEE502

GRUPO HORARIO: 02A

NRO DE ENCUESTADOS: 11

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| A    | 2        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| A    | 3        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| A    | 4        | 3                   | 1            | 1       | 1     | 5         | 13.45 |
| B    | 5        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| B    | 6        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| B    | 7        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| B    | 8        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| B    | 9        | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| B    | 10       | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| C    | 11       | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| C    | 12       | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| C    | 13       | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| C    | 14       | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| C    | 15       | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| C    | 16       | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| D    | 17       | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| D    | 18       | 4                   | 0            | 2       | 0     | 5         | 12.73 |
| D    | 19       | 3                   | 1            | 2       | 0     | 5         | 13.09 |
| D    | 20       | 4                   | 0            | 2       | 0     | 5         | 12.73 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 13.00   |
| B AREA DIDACTICA               | 12.79   |
| C AREA PERSONAL                | 12.91   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 12.82   |

**PROMEDIO GENERAL**

**12.87**